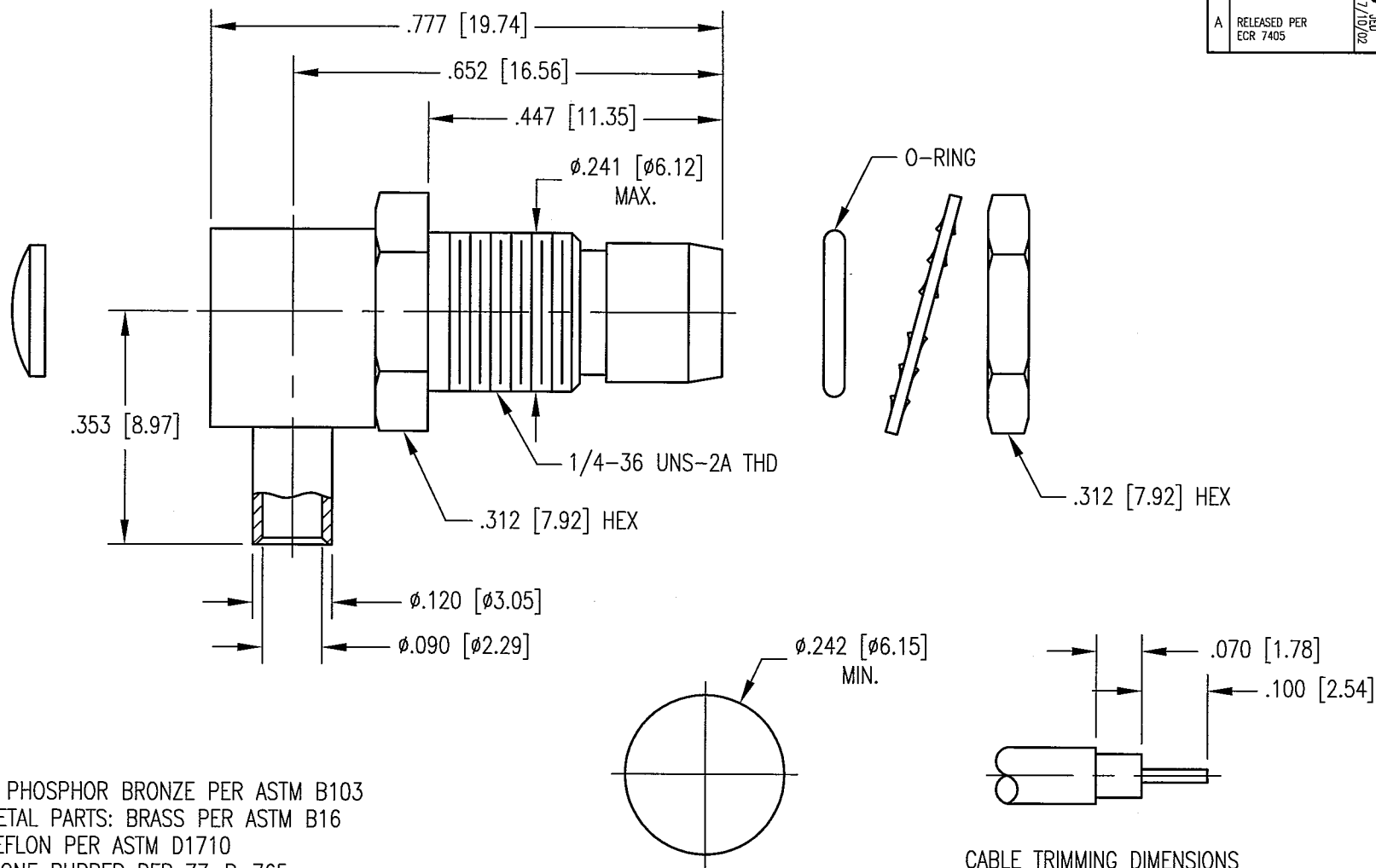


|          |                       |               |        |
|----------|-----------------------|---------------|--------|
| DWG. NO. |                       | 362-574-0850H |        |
| REV      | DESCRIPTION           | BY DATE       | APPRO  |
| A        | RELEASED PER ECR 7405 | 7/10/02       | 9/1/02 |



# NOTES:

## 1. MATERIALS:

LOCKWASHER: PHOSPHOR BRONZE PER ASTM B103  
 ALL OTHER METAL PARTS: BRASS PER ASTM B16  
 INSULATOR: TEFLON PER ASTM D1710  
 O-RING: SILICONE RUBBER PER ZZ-R-765

## 2. FINISH:

BODY: .000015 MIN. GOLD PER MIL-G-45204 OVER  
 .000050 MIN. NICKEL PER QQ-N-290  
 CENTER CONTACT: .000030 MIN. GOLD PER MIL-G-45204 OVER  
 .000050 MIN. NICKEL PER QQ-N-290  
 ALL OTHER METAL PARTS: .000005 MIN. GOLD PER MIL-G-45204 OVER  
 .000050 MIN. NICKEL PER QQ-N-290

3. FOR USE WITH .085 DIA. SEMI-RIGID CABLE OR EQUIVALENT.

4. FOR CABLING PROCEDURES USE CAP 5-25 WITH TRIMMING DIMENSIONS SHOWN.

|                                                                                      |                 |                                                             |                       |
|--------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------|-----------------------|
| PER ASME Y14.5M-1994<br>UNLESS OTHERWISE SPECIFIED:<br>DIMENSIONS ARE IN INCHES [MM] |                 | <b>NORTHROP GRUMMAN</b>                                     |                       |
| TOLERANCES:<br>DECIMALS .XX ± .01 [0.254]<br>XXX ± .005 [0.127]<br>ANGLES ± 2°       | SCALE: 4:1      | Winchester Electronics 400 Park Road<br>Watertown, CT 06795 |                       |
| <b>CUSTOMER DRAWING</b>                                                              |                 | TITLE<br>BMA RIGHT ANGLE<br>BULKHEAD PLUG                   |                       |
| DRAWN<br>JED                                                                         | DATE<br>7/10/02 | CHECKED<br>JED                                              | DATE<br>7/15/02       |
| APPROVED<br>JED                                                                      | DATE<br>7/15/02 | APPROVED<br>JED                                             | DATE<br>7/15/02       |
| A                                                                                    |                 | 362-574-0850H                                               | SHT. OF REV.<br>1 1 A |